

ESTON TOWN DEAL BOARD
WEDNESDAY, 1 MAY 2024 AT 5.00 PM
INSPIRE TO LEARN, NORMANBY RD



CONTACT
Adam Lynch-Brown

Date Not Specified

CIRCULATION

Councillors A Brown, J Faulkner (Chair), Fishpool, Harrison, L Pallister, P Salvin and J Young

Councillors (Cabinet Members - for information)

All Members of the Council (for information)

Managing Director (Head of Paid Service)

The Press [except for Confidential item(s)]

A G E N D A

- | | <u>Pages</u> |
|---|--------------|
| 1. Welcome, Introductions and Apologies for Absence | |
| 2. Declarations of Any Other Business | |
| 3. Governance | |
| a. Terms of Reference | |
| b. Code of Conduct | |
| c. Declarations of Interest | |

Topics for Discussion

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|--|--|
| 4. Long-Term Plans for Towns Funding | |
| a. Scope and criteria | |
| b. Vision and 3-year Action Plan | |
| c. Pre-approved interventions | |
| d. Initial Engagement and Consultation via Capacity Building Grant – to support Vision and 3-year Action Plan - workshop | |
| 5. Any Other Business. | |

6. Date and Time of Next Meeting:

Thursday 6 June 2024 at 5 p.m.

Close